

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-668(A73430)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-668 APPLICATION/CLAIM NO.: A73430 CERT. NO.:

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OWNERSHIP*****
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NAME: Creative Us Farms LLC
ADDR: 6848 North Minersville Hwy
Cedar City UT 84721
INTEREST: 100%

DATES, ETC.*****
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LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 05/04/2001|PRIORITY: 05/04/2001|PUB BEGAN: 05/24/2001|PUB ENDED: 05/31/2001|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/20/2001|PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/10/2005|PROOF DUE: 06/30/2019
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/10/2055

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

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LOCATION OF WATER RIGHT*****
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FLOW: 338.88 acre-feet

SOURCE: Underground Water Wells (Existing)

COUNTY: Millard COMMON DESCRIPTION: near Eskdale

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 1122 ft E 201 ft from NW cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: see 18-142

(2) S 1254 ft W 64 ft from N4 cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 20 ins. DEPTH: 102 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: see 18-145

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12832.

IRRIGATION: 84.72 acres PERIOD OF USE: 04/01 TO 10/31

#/#/PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section			
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*			
Sec 14 T 20S R 19W SLBM	*	_____	_____	X	X			*	_____	_____	X	X	*	X	X	_____	_____	*	Totals
																		321.2000	
GROUP ACREAGE TOTAL:																		321.2000	

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OTHER COMMENTS*****
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The applicant desires to make a Desert Land Entry filing with the US Bureau of Land Management. This water right filing is to utilize existing wells on the applicant's property which are adjacent to the land sought under the DLE.

PROTESTANTS*****
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NAME: Bureau of Land Management
ADDR: State Director
P. O. Box 45155
Salt Lake City UT 84145-0155

NAME: Bureau of Land Management
ADDR: Fillmore Office
35 East 500 North
Fillmore UT 84361

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NAME: Office of the Field Solicitor Department of Interior
ADDR: c/o James E. Karkut
125 South State Street, #6201
Salt Lake City UT 84138

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NAME: USA Fish and Wildlife Service
ADDR: PO Box 25486 Denver Federal Center
Denver CO 80225-0486

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 06/04/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/17/2008|PROOF DUE: 06/30/2013

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FILED: 06/25/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/2013|PROOF DUE: 06/30/2019

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*****E N D O F D A T A*****
